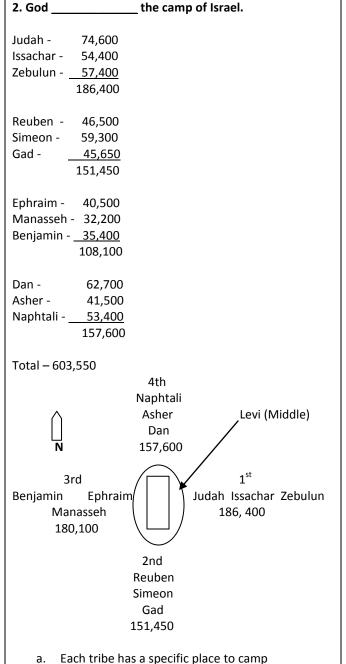
## Timeline of Truth: God Organizes the Camp and Gives Responsibility to the Levites (Numbers 2-3:13)

**Numbers 2:1** And the LORD spoke to Moses and Aaron, saying: <sup>2</sup> "Everyone of the children of Israel shall camp by his own standard, beside the emblems of his father's house; they shall camp some distance from the tabernacle of meeting.

- 1. God gives the \_\_\_\_\_\_ of the camp.
  - a. They camp by their own standard (Tribe)
    - Standard Banner
  - b. They camp beside their emblem (Family)
    - Emblem Sign
  - c. At a distance from the tabernacle. Some distance – lit. "in sight of/facing and around"

<sup>3</sup> "On the east side, toward the rising of the sun, those of the standard of the forces with Judah shall camp according to their armies; and Nahshon the son of Amminadab shall be the leader of the children of Judah." <sup>4</sup> And his army was numbered at seventy-four thousand six hundred. <sup>5</sup> "Those who camp next to him shall be the tribe of Issachar, and Nethanel the son of Zuar shall be the leader of the children of Issachar." <sup>6</sup> And his army was numbered at fifty-four thousand four hundred.  $^{7}$  "Then  $\it comes$  the tribe of Zebulun, and Eliab the son of Helon shall be the leader of the children of Zebulun." <sup>8</sup> And his army was numbered at fifty-seven thousand four hundred. <sup>9</sup> "All who were numbered according to their armies of the forces with Judah, one hundred and eighty-six thousand four hundred -these shall break camp first. <sup>10</sup> " On the south side shall be the standard of the forces with Reuben according to their armies, and the leader of the children of Reuben shall be Elizur the son of Shedeur." <sup>11</sup> And his army was numbered at forty-six thousand five hundred. <sup>12</sup> "Those who camp next to him shall be the tribe of Simeon, and the leader of the children of Simeon shall be Shelumiel the son of Zurishaddai." <sup>13</sup> And his army was numbered at fifty-nine thousand three hundred. <sup>14</sup> "Then *comes* the tribe of Gad, and the leader of the children of Gad shall be Eliasaph the son of Reuel." <sup>15</sup> And his army was numbered at forty-five thousand six hundred and fifty. 16 "All who were numbered according to their armies of the forces with Reuben, one hundred and fifty-one thousand four hundred and fifty -- they shall be the second to break camp. <sup>17</sup> "And the tabernacle of meeting shall move out with the camp of the Levites in the middle of the camps; as they camp, so they shall move out, everyone in his place, by their standards. <sup>18</sup> " On the west side *shall be* the standard of the forces with Ephraim according to their armies, and the leader of the children of Ephraim  $\it shall be Elishama the son of Ammihud." <math>^{19}$  And his army was numbered at forty thousand five hundred. <sup>20</sup> "Next to him *comes* the tribe of Manasseh, and the leader of the children of Manasseh shall be Gamaliel the son of Pedahzur."  $^{21}$  And his army was numbered at thirty-two thousand two hundred.  $^{22}$  "Then comes the tribe of Benjamin, and the leader of the children of Benjamin  $\it shall be \,$  Abidan the son of Gideoni."  $^{23}$ And his army was numbered at thirty-five thousand four hundred. <sup>24</sup> "All who were numbered according to their armies of the forces with Ephraim, one hundred and eight thousand one hundred -- they shall be the third to break camp. <sup>25</sup> " The standard of the forces with Dan shall be on the north side according to their armies, and the leader of the children of Dan shall be Ahiezer the son of Ammishaddai." <sup>26</sup> And his army was numbered at sixty-two thousand seven hundred. <sup>27</sup> "Those who camp next to him *shall* be the tribe of Asher, and the leader of the children of Asher shall be Pagiel the son of Ocran."  $^{28}$  And his army was numbered at forty-one thousand five hundred.  $^{29}$  "Then comes the tribe of Naphtali, and the leader of the children of Naphtali shall be Ahira the son of Enan." 30 And his army was numbered at fifty-three thousand four hundred. 31 "All who were numbered of the forces with Dan, one hundred and fifty-seven thousand six hundred -- they shall break camp last, with their standards." <sup>32</sup> These *are* the ones who were numbered of the children of Israel by their fathers' houses. All who were numbered according to their armies of the



Each tribe broke camp in a specific order.

6 tribe, Levites, 6 Tribes

"Everyone in his place, by their standards"

forces were six hundred and three thousand five hundred and fifty.	
<sup>33</sup> But the Levites were not numbered among the children of Israel,	3. Israel the Lord's command.
just as the LORD commanded Moses. <sup>34</sup> Thus the children of Israel	a. They did not number the Levites.
did according to all that the LORD commanded Moses; so they	b. They camped how the Lord commanded
camped by their standards and so they broke camp, each one by	c. They broke camp as the Lord commanded.
his family, according to their fathers' houses.	·
Numbers 3:1 Now these <i>are</i> the records of Aaron and Moses	4. God speaks to MosesAaron on Mt.
when the LORD spoke with Moses on Mount Sinai.	Sinai
·	Records – "generations"
<sup>2</sup> And these <i>are</i> the names of the sons of Aaron: Nadab, the	5. The sons of Aaron are
firstborn, and Abihu, Eleazar, and Ithamar. <sup>3</sup> These <i>are</i> the names	a. They were the anointed priests
of the sons of Aaron, the anointed priests, whom he consecrated	b. They were consecrated to minister–lit. "to fill the
to minister as priests.	hand" - filled the position
<sup>4</sup> Nadab and Abihu had died before the LORD when they offered	6. The and of Aaron's
profane fire before the LORD in the Wilderness of Sinai; and they	sons.
had no children. So Eleazar and Ithamar ministered as priests in the	a. Nadab and Abihu were killed by the Lord (Lev.
presence of Aaron their father.	10:1-7).
	b. Eleazar and Ithamar ministered as priests.
<sup>5</sup> And the LORD spoke to Moses, saying: <sup>6</sup> "Bring the tribe of Levi	7. Moses the tribe of Levi.
near, and present them before Aaron the priest, that they may	Present – to set up, to raise
serve him. <sup>7</sup> "And they shall attend to his needs and the needs of	The purpose of presenting the tribe of Levi:
the whole congregation before the tabernacle of meeting, to do	To Aaron
the work of the tabernacle. 8 "Also they shall attend to all the	To to Aaron's needs
furnishings of the tabernacle of meeting, and to the needs of the	To to the needs of the
children of Israel, to do the work of the tabernacle.	congregation
	To do the of the Tabernacle
	To to the furnishings
	Vs. 7 - "To guard (watch) what he needs guarded, to guard
	the congregation in front of the tent of meeting, to work
	the work of the tent."
<sup>9</sup> "And you shall give the Levites to Aaron and his sons; they <i>are</i>	8. The Levites are to the Priests
given entirely to him from among the children of Israel. <sup>10</sup> "So you	a. They are all given to the priest
shall appoint Aaron and his sons, and they shall attend to their	b. Aaron and his sons are to attend to the
priesthood; but the outsider who comes near shall be put to	priesthood. – lit. "attend to guard the priesthood"
death."	c. A warning repeated
<sup>11</sup> Then the LORD spoke to Moses, saying: <sup>12</sup> "Now behold, I Myself	9. The Levites the firstborn
have taken the Levites from among the children of Israel instead of	a. The Levites are taken of the firstborn
every firstborn who opens the womb among the children of Israel.	b. The Levites to the Lord
Therefore the Levites shall be Mine, <sup>13</sup> "because all the firstborn	<ul> <li>The firstborn belong to the Lord (Ex 13:2)</li> </ul>
are Mine. On the day that I struck all the firstborn in the land of	The Levites replace the firstborn (Num 3:40ff)
Egypt, I sanctified to Myself all the firstborn in Israel, both man and	(Num 8:16-18)
beast. They shall be Mine: I am the LORD."	c. God the firstborn in Egypt
	In doing so, He set apart the firstborn in
	Israel.
	Therefore the firstborn belong to the Lord
	Therefore the motion belong to the Lord

- 1. God takes seriously His holiness and the importance of worshipping and serving Him properly. God had not changed. We still need to give Him the proper worship and serve Him with all that we are and have.
- 2. No one in Israel "did their own thing." Even in the way they camped there was organization and authority set up around them.